THE BALTIMORE CONFERENCE, Methodist Episcopal Church, assembled yesterday in ! Washington. Various resolutions were offered in relation to Secession, the War, the oath of allegiance, &c., and referred to a Committee. When the subject of Preachers was taken up and the name of Mr. Bull was called as a superannuated preacher, he made a statement that his re-idence was in Balti nore, and that he had been living there. He said he understood there were some statements to be made against him, and he wanted to hear them before he left the room.

Mr. Morgan said he had no statements to make, but he desired to know how brother Bull stood, and he hoped that some one would

state the subject.

Mr. Phelps desired to know whether Mr. Bull had worshipped in the Methodist Church in Alexandria.

Mr. Bull said he had not, and hoped he

Mr. Speake asked Mr. Bull if he had not preached to the seceders from the church

in Alexandrla?

Mr. Bull replied that he had, but he could not understand why a man should be taken to task for preaching the Gospel anywhere and to any people. He also intimated that he could tell things against Mr. Speake.

Mr. Speake hoped the fullest latitude would be allowed Mr. Bull, and he stated that when his name was called he would demand an in-

vestigation. Rev. E. P. Phelps said he thought it did matter where a man preached, for if his preaching to a certain congregation threw a weight of influence against the country and the Government, the act was certainly reprehensible. As to the assertion that those to whom Mr. Bull preached hal taken the oath of allegiance, Mr. Phelps held that that amounted to nothing, for a man who would raise his hand to tear down his government would not hesitate to perjure. Mr. Phelps said it was not simply the character of John W. Bull that was at stake, but it involved the Methodist Episcopal Church and of the Baltimore Conference.

Other remarks were made, and Mr. Phelps desired to know of Mr. Bull, whether he would do better in the luture, and it he could, whether he would always attend a Methodist church.

Mr. Bull said he never passed a Methodist church, except that one in Alexandria, and in that one he could not worship unless there was a radical change among the leading men of the church. He had strong antipathies in the matter and his self-respect would not allow him to worship there.

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feb 6-3m

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186k	SUNGAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	¥RIDAY	SATURDAY	1864.	SUNDAY	MONDAY	Tuesday	WEDNESDAY	THURSDAY	S. rumbé s
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